



*Leicester  
Hearts for Heat*

## CONFIDENTIAL APPLICATION FOR ASSISTANCE - 2014

<http://www.heartsforheat.org/Leicester/index.html>

**Applications will be reviewed once ALL required information is received.**

To be considered for assistance, please mail completed form along with all requested documentation and receipts to:

**Hearts for Heat, Leicester Chapter, P.O. 69, Rochdale, MA 01542.**

MUST BE A LEICESTER RESIDENT

For more immediate questions, email [deborah@heartsforheat.org](mailto:deborah@heartsforheat.org).

Date of Application \_\_\_\_\_

### A. IDENTIFICATION

Name of Applicant: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Legal residence: \_\_\_\_\_

Mailing Address (if Different) \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Own: \_\_\_\_\_ Rent: \_\_\_\_\_ **Type of Fuel (Circle One)**      Oil      Electric      Natural Gas

Home Phone: \_\_\_\_\_      Pellets      Propane      Cord Wood

Cell /Work Number: \_\_\_\_\_ Total Number in Household: \_\_\_\_\_

Ages of Everyone in Household(for grant purposes): \_\_\_\_\_

### B. REASON FOR REQUESTING ASSISTANCE: REQUIRED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT NOTE:** It is suggested that you apply for aid through (WCAC) Worcester Community Action Council prior/in addition to seeking support from Hearts for Heat. WCAC assists home owners and renters with heating bills, past due balances, providing forgiveness credit, and setting up monthly payments. WCAC can be reached by calling (508) 754-1176 [ext. 145 or 147]

Have you applied to WCAC?       Yes       No      Approved Amount: \$ \_\_\_\_\_

Outcome summary: \_\_\_\_\_ ID# \_\_\_\_\_      Remaining Balance: \$ \_\_\_\_\_

Have you applied to other fuel assistance programs?       Yes       No      Approved Amount: \$ \_\_\_\_\_

Outcome summary: \_\_\_\_\_ ID# \_\_\_\_\_      Remaining Balance: \$ \_\_\_\_\_

- ✓ Check box       Copy of your current heating bill attached?
- ✓ Check box       copy of your WCAC award or rejection letter attached?

**Relevant documentation is required for processing application.**

**C. INCOME**

**Household**

Gross income (include all household members) from all sources in the past 8 weeks \_\_\_\_\_

Total adjusted gross income from the prior year's IRS 1040: \_\_\_\_\_

**D. MAJOR MONTHLY EXPENSES**

Rent/Mortgage (Principal, Interest, Taxes, and Insurance): \_\_\_\_\_

Car or Equipment Loan: \_\_\_\_\_

Credit Card Payment: \_\_\_\_\_

Other: \_\_\_\_\_

Other: \_\_\_\_\_

**E. OTHER EXPENSES IMPORTANT TO SUPPORTING YOUR REQUEST:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**F. ASSETS:**

**1. Name and Address of Banks:**

**Value of Account(s)**

\_\_\_\_\_  
\_\_\_\_\_

**2. Stocks, Bonds, Securities, etc.**

**Value of Account(s)**

\_\_\_\_\_  
\_\_\_\_\_

**3. Other personal property (includes vehicles, motorcycles, trailers, etc.):**

**Value of Account(s)**

\_\_\_\_\_  
\_\_\_\_\_

**G. ADDITIONAL INFORMATION:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*I certify that all statements provided are true.*

**SIGNATURE OF APPLICANT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

|                                      |  |
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| <p><b>For Official Use Only:</b></p> |  |
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